

# SAN MATEO COUNTY FIRE CHIEFS ASSOCIATION

## TRAINING OFFICERS' SECTION

President – Steve Cavallero  
Vice-President – Scott Jalbert  
Secretary-Treasurer – Tom Azzopardi  
November 7, 2006

### I. Call to Order

The November meeting was held at the Terrabay Gymnasium Complex in South San Francisco. Meeting was called to order by President Steve Cavallero at 0920 hours.

### In Attendance

| YES | NO | NAME                          | AGENCY                |
|-----|----|-------------------------------|-----------------------|
|     | X  | DON DORNELL                   | CENTRAL COUNTY        |
|     | X  | SCOTTY JALBERT                | CDF/ COUNTY FIRE      |
|     | X  | STAN MAUPIN                   | FOSTER CITY           |
|     | X  | PAUL COLE                     | HALF MOON BAY         |
|     | X  | RICH AUGER                    | MENLO PARK            |
| X   |    | KEVIN McWHIRTER               | MILLBRAE              |
| X   |    | TONY MAFFEI                   | NORTH COUNTY          |
|     | X  | COLE STRATTON                 | NORTH COUNTY          |
| X   |    | STEVE CAVALLERO               | REDWOOD CITY          |
| X   |    | JOE TELLES                    | SAN BRUNO             |
|     | X  | TOM MURRAY                    | SAN MATEO             |
|     | X  | DOUG FRY                      | SOUTH COUNTY          |
| X   |    | TOM AZZOPARDI                 | SOUTH SAN FRANCISCO   |
|     | X  | KEVIN BUTLER                  | WOODSIDE              |
|     | X  | RAWN PRITCHARD                | WOODSIDE              |
|     | X  | JIM DEMATTEI                  | COLMA                 |
|     |    | <b><u>REPRESENTATIVES</u></b> |                       |
|     | X  | TOM REAVES                    | SMCO FIRE CHIEFS      |
|     | X  | RON LAVEZZO                   | SMCO OPERATIONS GROUP |
|     | X  | DON MAYNARD                   | PSC                   |
|     | X  | JOHN QUINLAN                  | SMCO OES              |
|     | X  | BOB POLLARD                   | SBRPS                 |
|     | X  | KEITH MARSHALL                | CSM                   |
| X   |    | PAT OBRIEN                    | IEC                   |
|     | X  | JEFF JOHNSON                  | AMR                   |

### GUESTS

### II. Approval of Minutes & Correspondence

Minutes approved with no changes. Telles motioned, Maffei seconded. Passed.

### III. Approval of Financial Report

Financial Report approved with no changes. Telles motioned. McWhirter seconded. Passed

#### **IV. Representative Reports**

- CHIEFS**      • Final report template sent to TO's. Report due end of November.
- OPS**      Joe Telles –  
• 2007 goals set  
• Established R&D committee per chiefs.  
• \$2500 fine for fire medics to ride BLS ambulance.
- PSC**      Don Maynard via email  
• Personnel changes occurring  
• CAD Upgrade  
• Equipment room expansion  
• Lucett & Busticki to 555 County Center  
• PSC to accept cell phone calls
- OES**      • No Report
- SBRPS**      • No Report
- EMS**      • No Report
- CSM**      • No Report
- IEC**      Pat O'Brien –  
• First Receiver Operations training for various hospitals; KSSF, Seton, SMC, consisting of decon and recognition.  
• RS-II courses for county completed on November 27<sup>th</sup>.  
• 2007 courses emailed
- NORCAL**      • No Report
- AMR**      • No Report

#### **V. Committee Reports**

- |                  |           |   |
|------------------|-----------|---|
| ACADEMY          | MCWHIRTER | • Challenge coin to be purchased<br>• EMS week to be added to future academies                |
| EDUCATION        | MAUPIN    | • BART training to occur November 20 <sup>th</sup> & 21 <sup>st</sup> . Location forthcoming. |
| MAJOR DRILL      | AZZOPARDI | • Will be addressed after committee reformation in December.                                  |
| RIC              | CAVALLERO | • No report   |
| SOP              | MURRAY    | • No report   |
| COUNTY<br>POLICY | REAVES    | • No report   |
| EMS/AVIAN<br>FLU | AUGER     | • No report   |

## **VI. Old Business**

- |                               |           |   |
|-------------------------------|-----------|---|
| Redirect/rename SOP committee | Cavallero | • Discussion with decision to be made in December meeting.              |
| Nominations for officers      | Cavallero | • No additional nominations made. Vote on officers in December meeting. |

## **VII. New Business**

## **VIII. Roundtable**

|                     |   |
|---------------------|---|
| BELMONT/SAN CARLOS  | No Report   |
| CENTRAL COUNTY      | No Report   |
| CDF/ COUNTY FIRE    | No Report   |
| COLMA               | No Report   |
| FOSTER CITY         | No Report   |
| HALF MOON BAY       | No Report   |
| MENLO PARK          | No Report   |
| MILLBRAE            | Looking at Fire Safety Training Program   |
| NORTH COUNTY        | No Report   |
| REDWOOD CITY        | Contract ratified. BC test completed. Appointment forthcoming.  |
| SAN BRUNO           | Joint training calendar with Millbrae   |
| SAN MATEO           | No Report   |
| SOUTH SAN FRANCISCO | BC Command vehicle to be delivered soon. Working on engineer development program. Tower dedication on November 18 <sup>th</sup> . |
| WOODSIDE            | No Report   |

## **IX. Adjournment**

Meeting adjourned at 1115 hours. Motioned made by Telles. Seconded by McWhirter. Passed.

**Next meeting is Wednesday, December 20th, 0900 hours, Woodside Fire Station 7**